

FROM: _____

A & L Plains Ag Laboratory

P.O. Box 1590

Lubbock, TX 79048

Tel: (806) 763-4278 Fax: (806) 763-2762

www.al-labs-plains.com

**SUPPLY ORDER FORM
2010**

SOIL

_____ Soil Sample Information Sheets
_____ Soil Sample Bags
_____ Soil Analysis Explanation Brochure
& Soil Sampling Guide
_____ Nursery, Turf & Landscape Info. Sheets
_____ Nematode Analysis Brochure
_____ Manure Analysis Brochure

PLANT TISSUE

_____ Plant Tissue Information Sheets
_____ Plant Tissue Sample Bags **
_____ Sampling Guide for Plant Tissues

WATER & FERTILIZER

_____ Water Sample Information Sheets
_____ Fertilizer Information Sheets
_____ Irrigation Suitability Guidelines
_____ Domestic Suitability Guidelines
_____ Livestock Suitability Guidelines

MISCELLANEOUS

_____ Price List (Current)
_____ Supply Order Form
_____ Address Labels To A&L

**** DO NOT USE PLASTIC BAGS FOR PLANT TISSUE SAMPLES!!**

FEEDS

_____ Feed & Feedstuff Information Sheets
_____ Feed Sample Mailers
_____ Livestock & Feed Analysis Brochure

STREET ADDRESS MUST BE INCLUDED FOR UPS DELIVERIES!

Sent To: _____

Telephone : _____
Account No: _____

For more publications and supplies see other side or email us at:

A & L Plains Ag Laboratory
SAMPLING AND MONITORING EQUIPMENT
PUBLICATIONS
 2010

Quantity	Item		Cost ea.	Total
<u>SOIL PROBES</u>				
_____	Model HC Soil Probe 20.75"	(903)	55.55	_____
_____	Model L Soil Probe 36"	(901)	100.10	_____
_____	Model LS Soil Probe with Step 36"	(902)	112.45	_____
_____	S1 - Dry Replacement Tip for above Probes	(909)	9.00	_____
_____	S2 - Regular Replacement Tip for above Probes	(910)	9.00	_____
_____	S3 - Wet Replacement Tip for above Probes	(911)	9.00	_____
<u>MONITORING EQUIPMENT</u>				
_____	Soil Thermometer	(965)	38.50	_____
_____	Delmhorst Moisture Meter (KS-D1)	(975)	Inquire	_____
_____	Delmhorst Moisture Blocks (GB-1 (group of 10))		Inquire	_____
<u>HAY SAMPLING EQUIPMENT</u>				
_____	#90 Complete Hay Sampler:		235.65	_____
_____	Tube, Tip, Brace, Dowel Rod	(919)		_____
_____	#200 Tube with Tip & Dowel Rod	(920)	124.00	_____
_____	S-5 extra Screw on Tip	(921)	21.30	_____
_____	#7 Hex Adapter (to adapt to standard hand brace)	(922)	25.85	_____
<u>PUBLICATIONS & SHIPPING SUPPLIES</u>				
_____	Small shipping Boxes (holds 1-4 samples)	(224)	0.75	_____
_____	Large shipping Boxes (holds 11-20 samples)	(228)	1.35	_____
_____	1 Qt. Cubitainers w/cap (for water & liquid fert.samples)	(621)	2.30	_____
_____	A&L Agronomy Handbook	(481)	13.50	_____
_____	Western Fertilizer Handbook	(498)	32.00	_____
_____	Yeast & Mold Analysis	(499)	5.00	_____
_____	Interpretation of Domestic & Livestock Water Analyses	(400)	2.00	_____
_____	Interpretation of Irrigation Water Analysis	(402)	2.00	_____

Total :

Above prices include shipping

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

SEND TO: _____

BILL TO: _____

Telephone: _____

Telephone: _____

WE MUST HAVE: YOUR PHYSICAL ADDRESS FOR UPS DELIVERIES